5M—9-57
TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Greenville

447 20 2 50 PM

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OLLIE FARNSWORTH

Know All Men by These Presents:

I, J. C. McCarter That in consideration of the sum of Ten Dollars and Love and Affection

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James M. Vaughan and Eartha. M. Vaughan their Heirs and Assigns forever: All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, about 3 miles South of the Town of Fountair Inn, containing 1.62 acres, more or less, with the following metes and bounds, to-wit: Beginning at an iron pin in the center of the McCarter Road and running thence S. 87 E. with joint line of S. Lewis & Virginia C. McCarter 228 feet to an iron pin, back joint corner with the said S. Lewis & Virginia C. McCarter on line of other lands of the Grantor; thence with the joint line of other lands of the Grantor N. 1 W. 292 feet to a point in the center of County Road, said road leads from the McCarter Road in a Northerly direction by the Old Andrews Homeplace; thence with the road as a line S. 892 W. 228 feet to a point in the intersection of the said County Road and the McCarter Road; thence with the center of said McCarter Road S. 1 E. 327 feet to the point of beginning, and bounded by other lands of the Grantor, land of S. Lewis & Virginia C. McCarter, lands of Ollie B. & Alvin Jr., Coleman across said McCarter Road, lands of Mrs. Frennie S. Coleman across said County Road and others.

This being a portion of the same tract of land conveyed to the Grantor by deed of Mrs. Frennie S. Coleman on the 12th day of July, 1933, of record in the Office of the R: M. C. for Greenville County, S. C., in Deed Book 115, Page 481.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this twenty-fourth day of kiarch in the year of our Lord One Thousand Nine Hundred and fifty-eight Signed, Sealed and Delivered in the Presence .(Seal) State of South Carolina Personally appeared before me V. M. (Buck) Babb COUNTY OF Greenville J. C. McCarter he saw the within named grantor(s) sign, seal and as his act and deed deliver the within Jr., V. M. Babb, written deed, and that he, with Sworn to before me this A. D., 19 58 March Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina V. M. Babb. Jr. Notary Public, do hereby certify COUNTY OF Greenville unto all whom it may concern, that Mrs. Lillian A. McCarter wife of the within named J. C. McCarter

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James M. & Eartha M. Vaughan their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVE	N under March	inder my hand and			seal this 24th A. D., 1958		
<i>></i>	m	Notary	Publi	ic for	South	Carolina)

Lilliam A. Mª carter

Cancelled	documentary stamps a	ittached:	s. c.	\$; U.	S. \$	2:50 P	. M.	
Recorded	this28th	day (of	March	19 5.8 ,	at/M.,	No	7277